

**CONNECTICUT POLICE FOUNDATION**  
**Motorola Scholarships**  
**Offers Scholarships to Police Officers**

**SCHOLARSHIPS:** Two \$1,000 Scholarships

**DEADLINE:** Submit to your police chief by **April 16, 2021**

**APPLICANT REQUIREMENTS:**

1. Must be currently employed at a CPCA member police department in Connecticut.
2. Must be currently enrolled in a degree program at an accredited post-secondary institution of higher learning.
3. **Must be furthering his/her education in criminal justice.**
4. Must be in need of financial aid and without such aid would find it difficult although not necessarily impossible to obtain education.
5. Must submit properly completed form to his/her police chief by **April 16, 2021**

**AWARD STIPULATION:**

1. Awards to be used for tuition, fees, texts, supplies and other necessary academic purposes.
2. Awards conditioned upon substantiation of expenses.
3. Winners of previous Foundation scholarships are eligible to compete.
4. A check for \$1,000 to be given to each winner following submission of appropriate documents. The \$1,000 checks go to the winners of the Allen Ervin Memorial Scholarship and the John Manfredi Memorial/Motorola Criminal Justice Scholarship as determined by the Awards Committee.

**BASIS OF SELECTING WINNERS:**

1. Each police chief in Connecticut will select one applicant from those submitted in his department and send the applicant's completed forms to the Connecticut Police Foundation by **April 30, 2021**
2. Scholarship winners will then be selected by the Foundation's Awards Committee.
3. Winners will be selected on the basis of financial need and dedication to law enforcement.
4. Winners will be announced in May.
5. **Actual award will be made on June 10, 2021 at the CPCA Annual Meeting/EXPO.**

**Scholarship Application Forms Are Available From Your Police Chief or**  
**[www.cpcanet.org](http://www.cpcanet.org)**

**CONNECTICUT POLICE FOUNDATION**  
**Scholarship Program**  
**FINANCIAL AID FORM**

**Note: If any question is unanswered, your application will not be considered.**

1. Student's Name \_\_\_\_\_  

Last
First
M.I.
  
2. Permanent Mailing Address \_\_\_\_\_  

Street
Apt. No.

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City
State
Zip Code
  
- 3 Current Marital Status (Please circle one of the following):  

married
single
divorced
separated
  
4. Do you live with your parents? \_\_\_\_\_
  
5. Total size of your household, including yourself, spouse, and dependent children: \_\_\_\_\_  
 Include other people only if they now live with and get more than half their support from you (and your spouse) and will continue to get this support in 2021.
  
6. Of the number in question 5, how many will be in college in the fall? \_\_\_\_\_  
 (Include yourself and others in college at least half time)
  
7. Your 2020 IRS Gross Family Income: \$\_\_\_\_\_ SS#: \_\_\_\_\_  
 (Include Spouse's income, interest, dividends, etc.)
  
8. If asked, would you be willing to forward the first page of your 2019 IRS Form 1040? \_\_\_\_\_
  
9. Do you have income other than your job? (e.g. part-time job or spouse income) \_\_\_\_\_  
 If yes, specify: \_\_\_\_\_
  
10. If the collective bargaining agreement of your police department contains a provision that reimburses you for a percentage of your education costs, what is the percentage paid by the city or town? \_\_\_\_\_
  
11. Statement of special consideration: \_\_\_\_\_  
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