

### CONNECTICUT POLICE CHIEFS ASSOCIATION 365 Silas Deane Highway, Suite 1-A, Wethersfield, CT 06109

(860) 757-3909 FAX (860) 436-6054 Web site: www.cpcanet.org

# WEEKLY BULLETIN

## **November 8, 2019**

## **ANNOUNCEMENTS**

Pam Hayes will be on vacation from November 4th, 2019 thru November 20th, 2019.

CPCA Headquarters will be closed Monday, November 11th, in observance of Veteran's Day.

### **Contained in this Issue:**

- CPCA Test Dates
- Important Dates to Remember
- CPCA 2019 Winter Meeting & Mini Expo

### **FUTURE CPCA TESTING DATES**

November 23, 2019 - Monroe, CT – Entry, Certified, Dispatcher, Animal Control

December 20, 2019 - Southington, CT – Entry, Certified, Dispatcher

January 25, 2020 - East Hartford, CT – Entry, Certified, Dispatcher

### Important Save the Dates –

December 12, 2019 - CPCA Winter Meeting, Cromwell, CT

April 16, 2020 - CPCA Public Safety Expo, Plantsville, Southington, CT



### **№ CPCA WINTER MEETING/MINI-EXPO** ◆

Thursday, December 12, 2019 – 8:00 a.m. - 2:00 p.m.

~

**Red Lion Hotel** 

100 Berlin Road

Cromwell, CT

ન્યુ

Training (Law Enforcement Only) (POST credits)

## Developing Legally Defensive Policies & Incorporating Accreditation

Captain Joseph Race, Esq., Madison Police Department

### **ALSO FEATURING:**

2019 Luciano Awards



Presentation of the 2019 Legislators of the Year Awards



### **HOSTING CHIEF:**

### **Chief Denise Lamontagne**

Cromwell Police Department



#### **SCHEDULE**

8:00 a.m. - 12:30 p.m. Registration/Coffee & Pastry/Visit Exhibitors

9:00 a.m. - 10:15 a.m. Training (Law Enforcement ONLY)

11:00 a.m. - 12:00 p.m. Business Meeting

12:00 p.m. - 12:30 p.m. Visit Exhibitors

12:30 p.m. - 2:00 p.m. Luncheon

## \*\* CPCA WINTER MEETING AND MINI-EXPO \*\* Thursday, December 12, 2019, 8:00 a.m. - 2:00 p.m.

### Menu:

**≫** Baked Stuffed Shrimp ❖

or

→ Pork Saltimbocca ❖

or

→ Prime Rib of Beef →

♣ Caesar Salad ♣

Roasted Garlic Mashed Potatoes & Asparagus ↔ Red Velvet Cake ♥ Coffee or Tea ❖

### **Directions:**

Take I-91 North or South to Exit 21, Turn left off exit, hotel is on the left.

\*Note on Reservations: We have an obligation to tell the Red Lion Hotel how many people will be at lunch ahead of time. If fewer lunches

| prepaid reser | n ordered, we are obligated to pay for them. We cannot give refunds at the last minute, deadline: December 6, 2019. Advance vations are required!        |
|---------------|--|
| ×             | Meeting Registration Form: December 12, 2019—Red Lion Hotel \$60 Active Law Enforcement/CPCA Life Member/Guests \$70 Associate Members/ \$70 Non Members |
|               | Registration must be accompanied by full payment or by copy of purchase order in progress.  Please check off one entree choice per person.               |
|               | Registration Deadline: December 6, 2019  |
| Name(s)       | □Pork □Beef □ Shrimp   |
|               | Pork □Beef □ Shrimp  |
|               | □Pork □Beef □ Shrimp   |
| Secretary     | □Pork □Beef □ Shrimp   |
| Address       | (Guest of CPCA if Chief attends. No charge.)   |
| Address       |  |
| City          | State Zip  |
| Phone         | Fax  |
| Total Amo     | unt Enclosed \$ Make check payable to CPCA or use MasterCard/Visa/AMEX   |
| Card #        | Exp. Date  |
| Name on C     | ard:   |
| Billing Add   | ress   |
| Signature _   | Date   |