



**CONNECTICUT POLICE CHIEFS ASSOCIATION**  
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(860) 757-3909 FAX (860) 436-6054  
Web site: [www.cpcanet.org](http://www.cpcanet.org)

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# WEEKLY BULLETIN

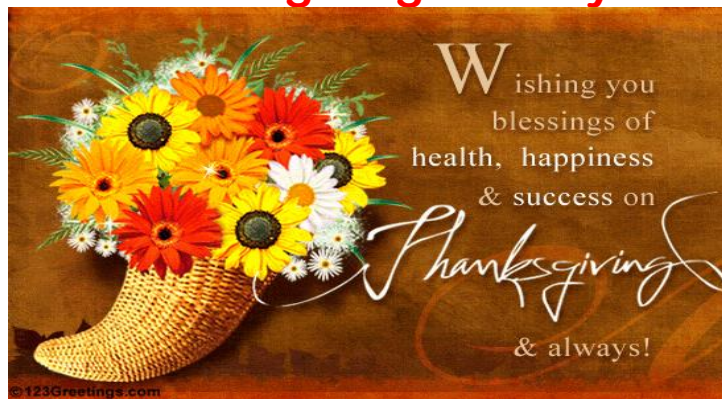
**November 22, 2019**

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## **ANNOUNCEMENTS**

**CPCA HQs will be closed Nov. 27<sup>th</sup> and Nov. 28<sup>th</sup> for the Thanksgiving Holiday.**



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### **Contained in this Issue:**

- **[CPCA Test Dates](#)**
  - **[Important Dates to Remember](#)**
  - **[Safe Connect Awareness Toolkit](#)**
  - **[University of New Haven Part-Time Dispatcher](#)**
  - **[CPCA 2019 Winter Meeting & Mini Expo](#)**
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### **FUTURE CPCA TESTING DATES**

November 23, 2019 - Monroe, CT – Entry(174), Certified(7), Dispatcher(97), Animal Control(3)

December 20, 2019 - Southington, CT – Entry, Certified, Dispatcher

January 25, 2020 - East Hartford, CT – Entry, Certified, Dispatcher

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**Important Save the Dates –**

**December 12, 2019 - CPCA Winter Meeting, Cromwell, CT**

**April 16, 2020 - CPCA Public Safety Expo, Plantsville, Southington, CT**

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Pam.

Attached is the “Safe Connect Awareness Toolkit” that Chief Kenny received from a representative of CCADV. Chiefs can decide on their own whether they wish to utilize this toolkit as a resource for their departments. Please see the email from Liza Andrews below.

Can you send this information out to the Chiefs? If they have any questions they may contact Liz Andrews directly.

Thank you,

*Keith L. Mello  
Chief of Police  
City of Milford, CT*

**From:** Liza Andrews [<mailto:landrews@ctcadv.org>]  
**Sent:** Friday, November 22, 2019 10:14 AM  
**To:** Kenny, James  
**Subject:** Safe Connect Awareness Toolkit

Good morning Chief Kenny,

Karen mentioned a conversation at CJPAC yesterday regarding putting information about Safe Connect onto municipal police department websites. I have attached the Safe Connect Awareness Toolkit for use by any interested police departments. The toolkit includes an in-depth explanation of what Safe Connect is and ways in which individuals or organizations can help us spread the word about its availability. You will see a link on the table of contents page as well as a few other locations of the Toolkit. Clicking this link will auto-download a zip-file that includes all of the images discussed in the toolkit, including the Safe Connect logo, which police departments may wish to load to their website with a link to [www.CTSafeConnect.org](http://www.CTSafeConnect.org). The zip-file also includes a number of pre-formatted social media images that may be helpful for departments using social media.

I am happy to chat with anyone who has questions or needs additional information about the Toolkit or how to access the zip-file/images. Please let me know if I may be of further assistance.

Thank you,  
Liza



**Liza Andrews, MSW**

Director of Public Policy & Communications

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# University of New Haven

## **Part Time Police Dispatcher Search 19-82A**

The University of New Haven is seeking a Part Time Police Dispatcher. Applicants must be 21 years of age or older.

### **The following qualifications must be met prior to employment with the University of New Haven Police Department for this position:**

- High School diploma required
- Must be able to successfully complete a vigorous background check.
- Valid Connecticut State Driver's license
- Experience preferred

### **General Statement of Duties:**

The position requires a successful candidate to:

- Possess excellent verbal and written communication skills
- Efficiently dispatch patrol officers to calls and emergencies
- Monitor and respond to fire and security alarm systems
- Use computer aided dispatch equipment to monitor, track and receive data
- Perform clerical functions incidental to office activities
- Field calls and inquiries regarding transportation schedules, as well as being responsive to shuttle and van communications
- Effectively monitor security
- Work in a team environment

Please submit cover letter, resume and two letters of reference via email to: [hrdept@newhaven.edu](mailto:hrdept@newhaven.edu)

Please reference the Search #19-82A in the subject line to help ensure proper delivery

***UNH is an Equal Opportunity, Affirmative Action Employer***



## ❧ CPCA WINTER MEETING/MINI-EXPO ❧

Thursday, December 12, 2019 – 8:00 a.m. - 2:00 p.m.



Red Lion Hotel

100 Berlin Road

Cromwell, CT



Training (Law Enforcement Only) (POST credits)

### *Developing Legally Defensive Policies & Incorporating Accreditation*

Captain Joseph Race, Esq., Madison Police Department

***ALSO FEATURING:***  
2019 Luciano Awards



Presentation of the 2019 Legislators of the Year Awards



***HOSTING CHIEF:***  
**Chief Denise Lamontagne**

*Cromwell Police Department*



### ***SCHEDULE***

8:00 a.m. - 12:30 p.m. Registration/Coffee & Pastry/Visit Exhibitors

9:00 a.m. - 10:15 a.m. **Training (Law Enforcement ONLY)**

11:00 a.m. - 12:00 p.m. Business Meeting

12:00 p.m. - 12:30 p.m. Visit Exhibitors

12:30 p.m. - 2:00 p.m. Luncheon

**☞ CPCA WINTER MEETING AND MINI-EXPO☞**  
Thursday, December 12, 2019, 8:00 a.m. - 2:00 p.m.

**Menu:**

- ☞ Baked Stuffed Shrimp ☞
- or
- ☞ Pork Saltimbocca ☞
- or
- ☞ Prime Rib of Beef ☞
- ☞ Caesar Salad ☞
- ☞ Roasted Garlic Mashed Potatoes & Asparagus ☞
- ☞ Red Velvet Cake ☞ Coffee or Tea ☞

**Directions:**

Take I-91 North or South to Exit 21, Turn left off exit, hotel is on the left.

**\*Note on Reservations:** We have an obligation to tell the Red Lion Hotel how many people will be at lunch ahead of time. If fewer lunches are served than ordered, we are obligated to pay for them. **We cannot give refunds at the last minute, deadline: December 6, 2019. Advance prepaid reservations are required!**



**Meeting Registration Form:**

**December 12, 2019—Red Lion Hotel**

**\$60 Active Law Enforcement/CPCA Life Member/Guests**

**\$70 Associate Members/ \$70 Non Members**

**Registration must be accompanied by full payment or by copy of purchase order in progress.  
Please check off one entree choice per person.**

**Registration Deadline: December 6, 2019**

Name(s) \_\_\_\_\_ Pork Beef Shrimp

\_\_\_\_\_ Pork Beef Shrimp

\_\_\_\_\_ Pork Beef Shrimp

Secretary \_\_\_\_\_ Pork Beef Shrimp

*(Guest of CPCA if Chief attends. No charge.)*

Address \_\_\_\_\_

\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

**Total Amount Enclosed \$** \_\_\_\_\_ **Make check payable to CPCA or use MasterCard/Visa/AMEX**

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Card: \_\_\_\_\_

Billing Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Email Address for Receipt: \_\_\_\_\_

**Return to:** CPCA • 365 Silas Deane Highway, Suite 1A•Wethersfield, CT 06109  
(860) 757-3909 Fax: (860) 436-6054 Email: [mfiretto@cpcanet.org](mailto:mfiretto@cpcanet.org)

