



# **CPCA Annual Meeting/Mini EXPO**

**THURSDAY, JUNE 10, 2021**

**AQUA TURF CLUB  
MULBERRY STREET  
PLANTSVILLE, CT**

**Guest Speaker:  
Acting United States Attorney Leonard C. Boyle**



## **CPCA Mini-EXPO**

Don't miss our **Exhibitors**, featuring many **national vendors** who will be showcasing their latest products and services.



**Also Featuring:**  
**2021 Carl Moller Scholarship Awards**  
**2021 Robert DiBella Scholarship Award**  
**2021 Motorola Scholarship Awards**  
**2021 Daniel Wasson Awards**  
**Installation of the 2021-2022 Officers**



<b>SCHEDULE:</b>	
<b>8:30 a.m. - 10:00 a.m.</b>	<b>Registration /Visit Exhibitors/Coffee &amp; Pastry</b>
<b>10:00 a.m. - 12:00 p.m.</b>	<b>Annual Meeting/Speaker/Awards</b>
<b>12:00 p.m. - 12:30 p.m.</b>	<b>Visit Exhibitors</b>
<b>12:30 p.m.</b>	<b>Lunch/Drawing for Door Prizes</b>



**HOSTING CHIEF:**  
**Chief Jack Daly**  
**Southington Police Department**



# June 10, 2021 — Annual Meeting/MiniEXPO Registration

Active Law Enforcement/Member/Guest of Member Registration	\$60
Non-Member Fee Registration Fee	\$70
Life Member Registration Fee	\$60
<b>Registration Fee after June 3 or On-Site</b>	<b>\$70</b>

**Registrations must be received by Tuesday, June 3, 2021.** We are required to give the Aqua Turf a guaranteed luncheon count on that day. **Discounts will NOT be given to attendees not participating in lunch. Please contact CPCA if you do not plan on joining us for lunch.** If fewer lunches are served, CPCA will still be liable for the guaranteed number. **As we will be working on a set number for lunch, we cannot guarantee lunches for anyone who registers on-site.**

Name(s) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_

**Make check payable to CPCA or use MasterCard/Visa/AMEX**

Name on Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

MasterCard/Visa/AMEX #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Return to: CPCA ✪ 365 Silas Deane Hwy., Suite 1-A ✪ Wethersfield, CT 06109 ✪  
✪ Email: [mfiretto@cpcanet.org](mailto:mfiretto@cpcanet.org) ✪ FAX: (860) 436-6054**

**✪ Salad ✪ Sirloin of Beef ✪ Green Beans Almondine ✪ Baked Stuffed Potatoes ✪ Dessert**

## DIRECTIONS TO THE AQUA TURF CLUB

**I-84 East From Waterbury - Take Exit 28, take right onto Route 322. Go straight, under second underpass and take left at car wash onto Old Turnpike Road. At first stop sign, take right onto Mulberry Street. Aqua Turf Club is located 1/2 mile on the right.**

**I-84 West From Hartford - Take Exit 29 (left-hand exit). At the end of the exit will be a light. Go straight onto Mulberry Street. Go approximately one mile down the road. Aqua Turf will be on your right.**

**From I-91 or the Merritt Parkway - Take Route 691 West toward Waterbury, take Exit 4 (Southington), take a right. At the bottom of the hill (McDonald's on the corner), take a right onto South End Road. Follow until you come to Mulberry Street on the left. The Aqua Turf is on Mulberry Street approximately 1/4 mile on the left.**