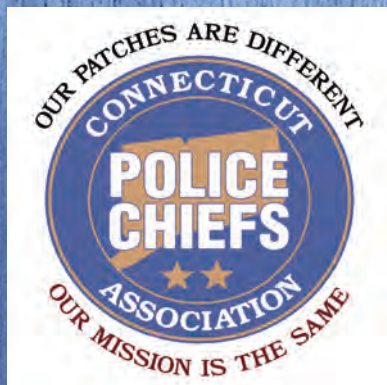


2023



Connecticut Police Chiefs Association

Aqua Turf Club ::::: Plantsville, CT

APRIL 20, 2023

EXHIBITOR PROSPECTUS

Exhibit at our PUBLIC SAFETY PRODUCT EXPOSITION

AQUA TURF CLUB
PLANTSVILLE, CT
APRIL 20, 2023

A SHOW YOU CAN'T
AFFORD TO MISS

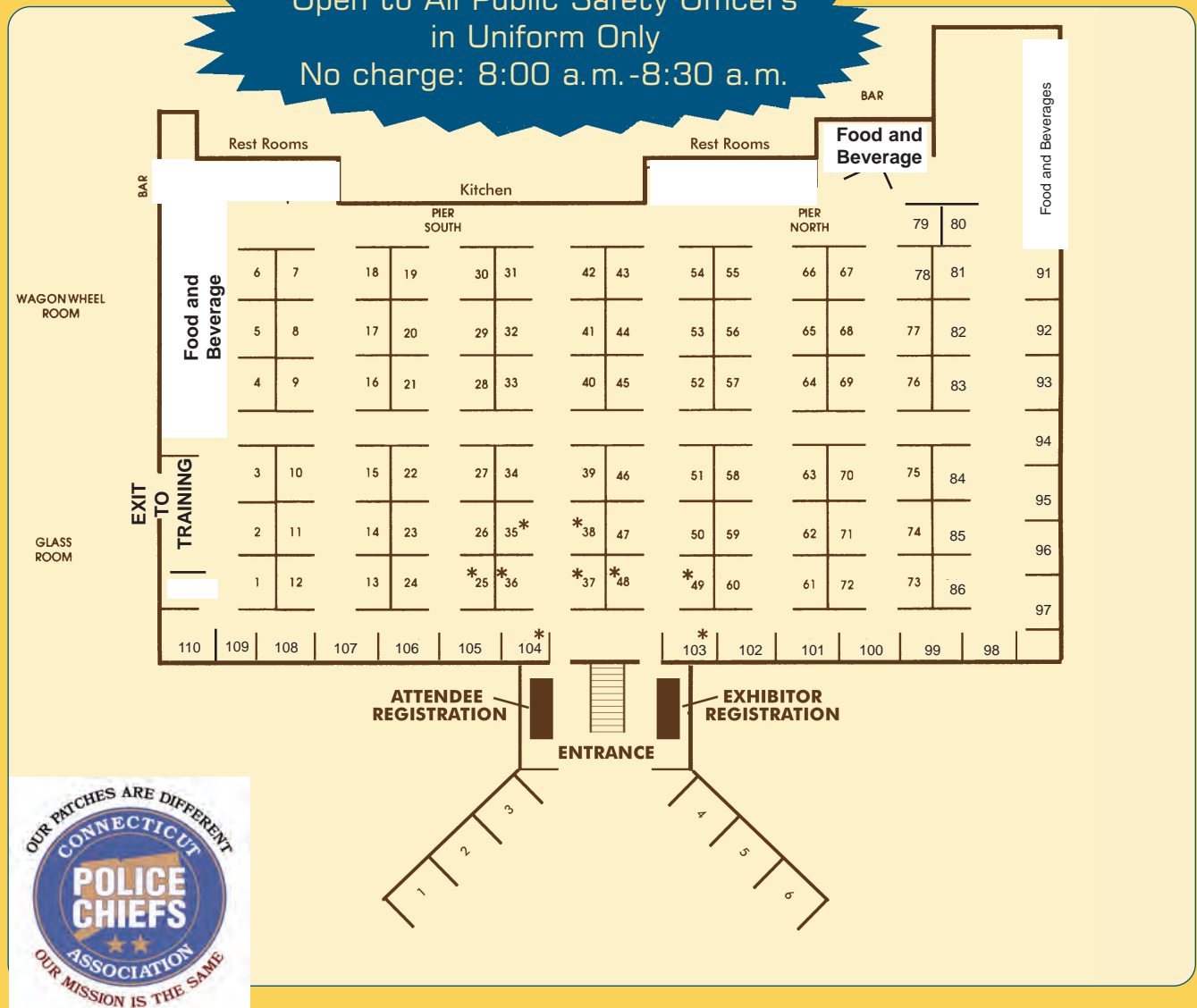
SOLD OUT
TWENTY-SEVEN YEARS
IN A ROW!

Schedule

6:30 a.m. - 8:30 a.m.	Exhibitors set up display/ Coffee and pastry for exhibitors	Kay's Pier North/South
8:00 a.m. - 8:30 a.m.	No charge fee for attendees in uniform	Kay's Pier North/South
8:30 a.m.	Registration of attendees Exhibit Hall Opens (Officially)	Glass Room
9:45 a.m. - 11:00 a.m.	Training for law enforcement only	Kay's Pier North/South
11:00 a.m.	Mid-morning break	
1:00 p.m.	Luncheon/Business Meeting (Served, sit-down luncheon with set menu)	Wagon Wheel Room/ Glass Room
2:00 p.m.	Passport Drawing	Kay's Pier North/South

Open to All Public Safety Officers
in Uniform Only
No charge: 8:00 a.m. - 8:30 a.m.

Exhibitor Floor Plan



CPCA PUBLIC SAFETY EXPO2023 CONTRACT

DESCRIPTION: Booths are 8' x 10'. They consist of 8' high background drapery and 3'-high division curtains of flameproofed fabric suspended from aluminum stanchions. One 7" x 44" standard one-line identification sign is furnished with each space, along with a table, tablecloth and two chairs. Exhibitors will receive two staff badges and two staff tickets for the luncheon. Additional staff badges are \$65 each. The exhibit hall is not carpeted.

SPECIAL EQUIPMENT: Arrangements may be made with Convention Enterprises for special items such as carpets and special decorations. Order forms will be sent upon receipt of registration.

INSTALLATION: Our official exhibit contractor will install booths late Wednesday, April 19th. Booths will be available to exhibitors AFTER 6:30 a.m. on Thursday, April 20. Displays must be ready for showing by 8:30 a.m., Thursday, April 20. Unclaimed space will be reassigned without refund. The CPCA reserves the right to reject any materials or services offered by the exhibitor if there is any conflict with association policies and principles.

LABOR: Skilled labor from Supreme Conventions is available for the set-up and dismantling of displays at prevailing rates. Order forms for these services will be forwarded to each exhibitor 30 days before the exhibit date.

SIZE AND WEIGHT LIMITATIONS: The size and weight load on the display floor should not exceed 150 pounds per square foot. Exhibits must conform to the size of the allocated space and must not obstruct the view of or interfere with other exhibits. All demonstrations, discussions, or activities such as distribution of descriptive literature of any kind must be confined to the exhibitor's own booth. No exhibitor shall assign, sublet, or share the whole or any part of the assigned space without the approval of the CPCA.

SHIPPING INFORMATION: Storing and carting arrangements can be made with either the Aqua Turf Club or Supreme Conventions. All shipments must be clearly labeled with exhibitor's name and booth. Bills of lading and notice of shipment must be prepaid and forwarded to the Aqua Turf Club to ensure proper handling of your exhibit.

LIABILITY FOR LOSSES: Neither the Connecticut Police Chiefs Association, the Aqua Turf Club, nor Supreme Conventions will be responsible for loss or damage resulting from any cause connected with transfer, installation, maintenance, storage or removal of exhibits or management of the exposition. The exhibitor assumes complete responsibility and liability for all injury to any and all persons or property in any way connected with exhibitor's display or caused by the exhibitor, his agents, representatives or employees.

PROTECTION OF CLUB PROPERTY: Nothing shall be pasted on, tacked, nailed, screwed or otherwise attached to columns, walls, floors, or other parts of the building or furniture. Exhibitors violating this regulation are expressly bound, at their expense, to repair any such damage that they may cause.

REGULATION ENFORCEMENT: Failure by exhibitors to comply with these or any other regulations or any amendments thereto may be sufficient cause for CPCA to require immediate removal of the exhibit or the offending exhibitor, who will forfeit the right to exhibit at future shows sponsored by CPCA, together with all fees and rental paid by him, and CPCA may lease any space so forfeited to another exhibitor.

CANCELLATION: If the contract is cancelled by the exhibitor before February 1, 2023, \$500 of the total fee will not be refundable. For cancellations on or after February 1, 2023, no refund will be made. All cancellations must be received in writing. No telephone cancellations will be accepted. Written cancellations should be sent to:

Pamela Hayes, Executive Director
Marcia Firetto, Association Manager
CPCA
phayes@cpcanet.org
mfiretto@cpcanet.org

Official Exhibit Contractor:
Supreme Conventions
Jeremy Otano
520 Meriden Avenue
Southington, CT 06489
(860) 919-6338
Fax: (860) 276-9966

Location Contact:
Aqua Turf
Mulberry Street
Plantsville, CT 06429
(860) 621-9335
www.aquaturfclub.com



Connecticut Police Chiefs Association

Public Safety EXPO2023

Exhibit Application

Firm	Title	
Name	Phone ()	
Street	Fax ()	
City	State	Zip
Nature of Exhibit	E-mail:	

BOOTH PRICES: ☐ **CPCA Members: \$800** ☐ **Non-Members: \$950** ☐ **Outside: \$500** (Must have one inside booth)
(Each booth includes: two staff lunches, two staff badges) (Booths: 1-6 outside)

☐ **Electricity: \$100**

☐ **Additional Staff Badges/Tickets: \$65 each**

Submit full payment of booth purchase by February 1, 2023 and get a Virtual booth in the MarketPlace at no charge

Passport
Program

DOOR PRIZE PASSPORT PROGRAM

☐ **\$300** (Limited to 25 Vendors) — See attached sample

Booths

BOOTH CHOICES: **1st choice** _____ **2nd choice** _____ **3rd choice** _____ **4th choice** _____

If all space selected has been assigned, CPCA reserves the right to assign space as equitably as possible (*see floor plan*).
Exhibitors with automobiles/trailers must reserve two booth spaces for each vehicle.

Badges: Exhibitor names as you would like them printed on badges (please type or print)

1. _____ 2. _____

Firm name, city, and state as you would like it printed on the sign ▲

*
EXPO'23
Sponsors

Stand Out in the Crowd . . . Be an EXPO2023 Sponsor

____ **Luncheon:** \$6,000

Recognition Includes—Your company update from the podium as part of the meeting (5-10 minutes), favorable mention in all promotional materials and from the podium, door prize passport program.

____ **Mid-Morning Break:** \$1,000

Recognition Includes—Favorable mention in all promotional materials and from the podium.

____ **Coffee Break:** \$850

Recognition Includes—Favorable mention in all promotional materials and from the podium.

____ **Bag Insert:** ☐ \$500 Onsite exhibitor ☐ \$1,000 All others

One pre-printed item to be added to attendee conference bags onsite.

Make checks payable to CPCA or use MasterCard, Visa, AMEX

Card Number	Name on Card	Exp. Date
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The exhibitor understands and agrees that this application is subject to the conditions outlined on the contract for exhibitor space.
Exhibitor encloses a remittance of \$ _____ as payment for booth space rental.

Signature _____ Date _____

Return with payment to: CPCA EXPO, 365 Silas Deane Highway, Suite 1-A, Wethersfield, CT 06109

E-mail phayes@cpcanet.org • mfiretto@cpcanet.org

Front



CONNECTICUT POLICE
CHIEFS ASSOCIATION

PUBLIC SAFETY
EXPO 2023

Passport Card

Thursday, April 20, 2023

(Please print legibly)

Name

Department

Back

Grand Prizes: To be eligible for the grand prizes, this card must be signed by all 25 exhibitors and deposited in the designated box. Drawing will be held in the Exhibit Hall. You must be present to win.

Booth Number	Name	Signature
1		
2		
3		
4		
5		
6		
7		
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9		
10		
11		
12		
13		
14		
15		
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22		
23		
24		
25		



The CPCA is happy to announce that any Exhibitors who purchase a physical booth by February 1, 2023 will also receive a virtual booth on the CPCA's Virtual Marketplace. The virtual booth will add to any physical Exhibitors' presence at the meeting. This virtual booth includes the following:

1. Exhibitor Contact:

This section has the Exhibitor Name, Exhibitor Address, Phone Number, Contact Person, Contact Person Email, and Exhibitor Website.

2. Exhibitor Product & Services:


This section has the list of services that the Exhibitor provides.

3. Exhibitor Logo or Image:

This section consists of the Exhibitor Logo or an image of their choice.

4. Exhibitor About Section:




This section consists of an Exhibitor's Company description and any other information that properly describes the Exhibitor.



Connecticut Police Chief Association

CONTACT

Connecticut Police Chief Association
Address: 1
City: CT 06000
[916.888.8888](#)
[1.800.888.8888](#)
[contact@cpca.org](#)
[www.cpcapublicexpo2020.com](#)

LOGO OR AN IMAGE OF YOUR CHOICE

ABOUT CONNECTICUT POLICE CHIEF ASSOCIATION

Company logo must be no more than 150px
 The most recommended image size is 650px by 375px as getting large and
 Solutions are shared links to video
 This area can be used to provide any additional information you want to share

- Images
- Documents
- Links

Learn more about our services, contact us at 916.888.8888 or visit our website at [www.cpcapublicexpo2020.com](#). We are excited to have you at the event and look forward to seeing you at the booth.

