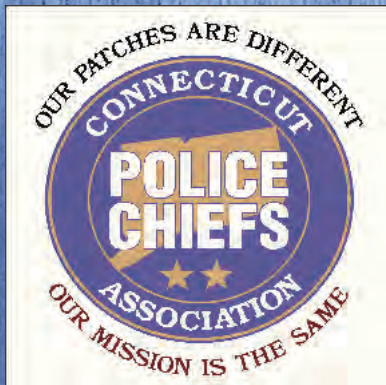


# 2024



Connecticut Police Chiefs Association

Aqua Turf Club ::::: Plantsville, CT

APRIL 18, 2024

EXHIBITOR PROSPECTUS



# Exhibit at our PUBLIC SAFETY PRODUCT EXPOSITION

AQUA TURF CLUB  
PLANTSVILLE, CT  
APRIL 18, 2024

A SHOW YOU CAN'T  
AFFORD TO MISS

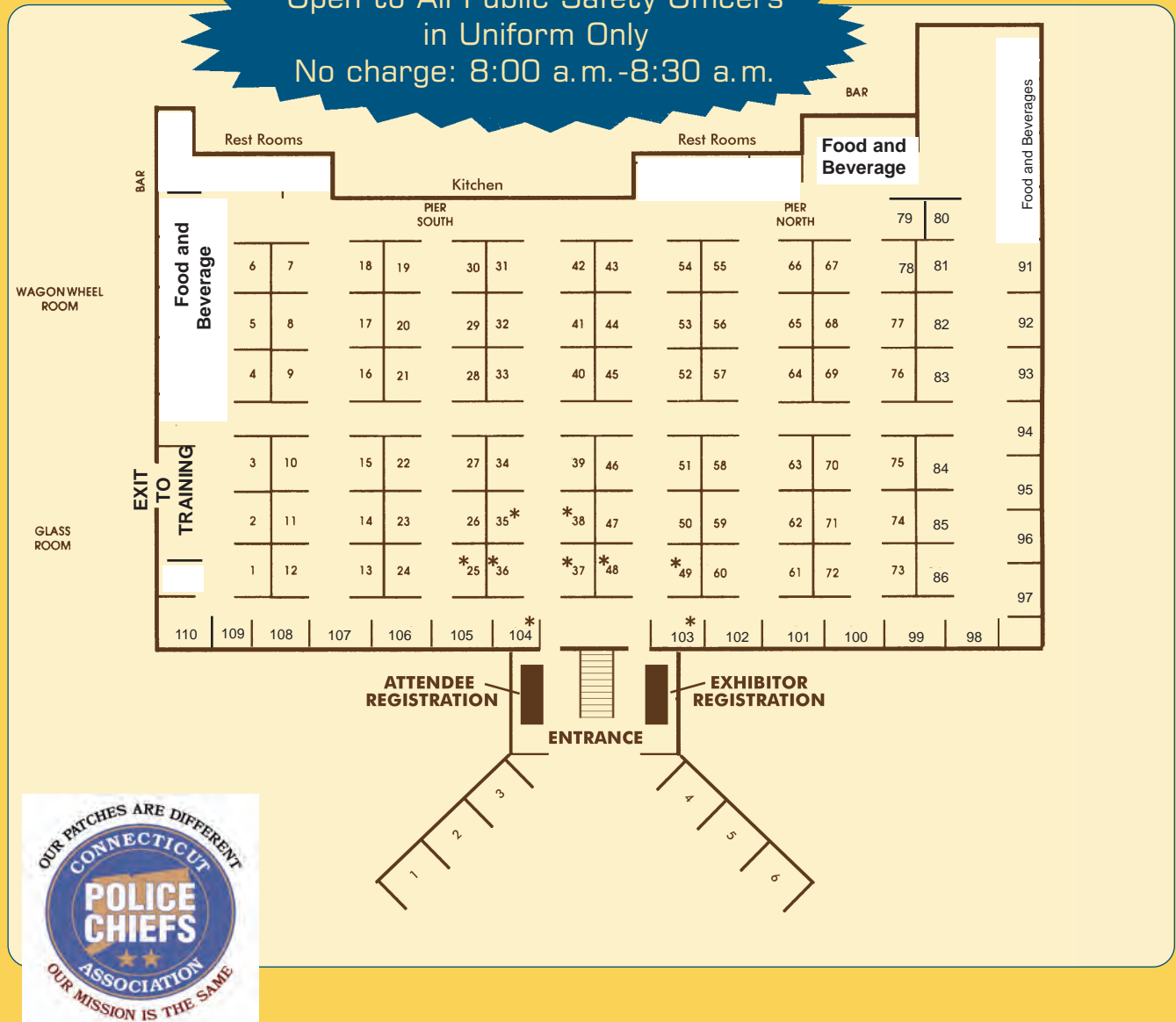
**SOLD OUT**  
TWENTY-EIGHT YEARS  
IN A ROW!

## Schedule

6:30 a.m. - 8:30 a.m.	Exhibitors set up display/ Coffee and pastry for exhibitors	Kay's Pier North/South
8:00 a.m. - 8:30 a.m.	No charge fee for attendees in uniform	Kay's Pier North/South
8:30 a.m.	Registration of attendees Exhibit Hall Opens (Officially)	Glass Room
9:45 a.m. - 11:00 a.m.	Training for law enforcement only	Kay's Pier North/South
11:00 a.m.	Mid-morning break	
1:00 p.m.	Luncheon/Business Meeting (Served, sit-down luncheon with set menu)	Wagon Wheel Room/ Glass Room
2:00 p.m.	Passport Drawing	Kay's Pier North/South

Open to All Public Safety Officers  
in Uniform Only  
No charge: 8:00 a.m.-8:30 a.m.

## Exhibitor Floor Plan



# CPCA PUBLIC SAFETY EXPO2024 CONTRACT

**DESCRIPTION:** Booths are 8' x 10'. They consist of 8' high background drapery and 3'-high division curtains of flameproofed fabric suspended from aluminum stanchions. One 7" x 44" standard one-line identification sign is furnished with each space, along with a table, tablecloth and two chairs. Exhibitors will receive two staff badges and two staff tickets for the luncheon. Additional staff badges are \$65 each. The exhibit hall is not carpeted.

**SPECIAL EQUIPMENT:** Arrangements may be made with Convention Enterprises for special items such as carpets and special decorations. Order forms will be sent upon receipt of registration.

**INSTALLATION:** Our official exhibit contractor will install booths late Wednesday, April 17th. Booths will be available to exhibitors AFTER 6:30 a.m. on Thursday, April 18. Displays must be ready for showing by 8:30 a.m., Thursday, April 18. Unclaimed space will be reassigned without refund. The CPCA reserves the right to reject any materials or services offered by the exhibitor if there is any conflict with association policies and principles.

**LABOR:** Skilled labor from Supreme Conventions is available for the set-up and dismantling of displays at prevailing rates. Order forms for these services will be forwarded to each exhibitor 30 days before the exhibit date.

**SIZE AND WEIGHT LIMITATIONS:** The size and weight load on the display floor should not exceed 150 pounds per square foot. Exhibits must conform to the size of the allocated space and must not obstruct the view of or interfere with other exhibits. All demonstrations, discussions, or activities such as distribution of descriptive literature of any kind must be confined to the exhibitor's own booth. No exhibitor shall assign, sublet, or share the whole or any part of the assigned space without the approval of the CPCA.

**SHIPPING INFORMATION:** Storing and carting arrangements can be made with either the Aqua Turf Club or Supreme Conventions. All shipments must be clearly labeled with exhibitor's name and booth. Bills of lading and notice of shipment must be prepaid and forwarded to the Aqua Turf Club to ensure proper handling of your exhibit.

**LIABILITY FOR LOSSES:** Neither the Connecticut Police Chiefs Association, the Aqua Turf Club, nor Supreme Conventions will be responsible for loss or damage resulting from any cause connected with transfer, installation, maintenance, storage or removal of exhibits or management of the exposition. The exhibitor assumes complete responsibility and liability for all injury to any and all persons or property in any way connected with exhibitor's display or caused by the exhibitor, his agents, representatives or employees.

**PROTECTION OF CLUB PROPERTY:** Nothing shall be pasted on, tacked, nailed, screwed or otherwise attached to columns, walls, floors, or other parts of the building or furniture. Exhibitors violating this regulation are expressly bound, at their expense, to repair any such damage that they may cause.

**REGULATION ENFORCEMENT:** Failure by exhibitors to comply with these or any other regulations or any amendments thereto may be sufficient cause for CPCA to require immediate removal of the exhibit or the offending exhibitor, who will forfeit the right to exhibit at future shows sponsored by CPCA, together with all fees and rental paid by him, and CPCA may lease any space so forfeited to another exhibitor.

**CANCELLATION:** If the contract is cancelled by the exhibitor before February 1, 2024, \$500 of the total fee will not be refundable. For cancellations on or after February 1, 2024, no refund will be made. All cancellations must be received in writing. No telephone cancellations will be accepted. Written cancellations should be sent to:

**Pamela Hayes, Executive Director**  
**Micah Payandeh, Association Manager**  
CPCA  
phayes@cpcanet.org  
mpayandeh@cpcanet.org

**Official Exhibit Contractor:**  
Supreme Conventions  
Jeremy Otano  
520 Meriden Avenue  
Southington, CT 06489  
(860) 919-6338  
Fax: (860) 276-9966

**Location Contact:**  
Aqua Turf  
Mulberry Street  
Plantsville, CT 06429  
(860) 621-9335  
www.aquaturfclub.com



# Connecticut Police Chiefs Association Public Safety EXPO2024

## Exhibit Application

Firm	Title	
Name	Phone (      )	
Street	Fax (      )	
City	State	Zip
Nature of Exhibit	E-mail:	

**BOOTH PRICES:**   ☐ **CPCA Members: \$800**   ☐ **Non-Members: \$950**   ☐ **Outside: \$500** (Must have one inside booth)  
(Booths: 1-6 outside)

(Each booth includes: two staff lunches, two staff badges)

☐ **Electricity: \$100**

☐ **Additional Staff Badges/Tickets: \$65 each**

Passport  
Program

### DOOR PRIZE PASSPORT PROGRAM

☐ **\$300** (Limited to 25 Vendors) — See attached sample

**BOOTH CHOICES:**   1st choice \_\_\_\_\_   2nd choice \_\_\_\_\_   3rd choice \_\_\_\_\_   4th choice \_\_\_\_\_

If all space selected has been assigned, CPCA reserves the right to assign space as equitably as possible (*see floor plan*).  
Exhibitors with automobiles/trailers must reserve two booth spaces for each vehicle.

Booths

**Badges:** Exhibitor names as you would like them printed on badges (please type or print) **Limit (3) names per booth.**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

\_\_\_\_\_  
Firm name, city, and state as you would like it printed on the sign ▲

\*  
EXPO'24  
Sponsors

### Stand Out in the Crowd . . . Be an EXPO2024 Sponsor

\_\_\_\_\_  
**Luncheon:** \$6,000

Recognition Includes—Your company update from the podium as part of the meeting (5-10 minutes), favorable mention in all promotional materials and from the podium, door prize passport program.

\_\_\_\_\_  
**Mid-Morning Break:** \$1,000

Recognition Includes—Favorable mention in all promotional materials and from the podium.

\_\_\_\_\_  
**Coffee Break:** \$850

Recognition Includes—Favorable mention in all promotional materials and from the podium.

\_\_\_\_\_  
**Bag Insert:** ☐ \$500 Onsite exhibitor   ☐ \$1,000 All others

**One pre-printed item to be added to attendee conference bags onsite.**

**Make checks payable to CPCA or use MasterCard, Visa, AMEX**

Card Number	Name on Card	Exp. Date
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The exhibitor understands and agrees that this application is subject to the conditions outlined on the contract for exhibitor space.  
Exhibitor encloses a remittance of \$ \_\_\_\_\_ as payment for booth space rental.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Return with payment to:** CPCA EXPO, 365 Silas Deane Highway, Suite 1-A, Wethersfield, CT 06109

**E-mail** phayes@cpcanet.org • mpayandeh@cpcanet.org

Front



CONNECTICUT POLICE  
CHIEFS ASSOCIATION

PUBLIC SAFETY  
EXPO 2024

**Passport Card**  
Thursday, April 18, 2024

(Please print legibly)

Name

Department

Back

Grand Prizes: To be eligible for the grand prizes, this card must be signed by all 25 exhibitors and deposited in the designated box. Drawing will be held in the Exhibit Hall. You must be present to win.

Booth  
Number

Name

Signature

1

2

3

4

5

6

7

8

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11

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