



CONNECTICUT POLICE CHIEFS ASSOCIATION  
365 Silas Deane Highway, Suite 1-A, Wethersfield, CT  
06109  
(860) 757-3909 FAX (860) 436-6054  
Web site: [www.cpcanet.org](http://www.cpcanet.org)

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# WEEKLY BULLETIN

October 11, 2019

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## ANNOUNCEMENTS

CPCA Headquarters will be closed Monday, October 14<sup>th</sup>, in observance of Columbus Day.

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### Contained in this Issue:

- CPCA Test Dates
  - Important Dates to Remember
  - Alarm Industry's Reception honoring the 2018 IACP Board.
  - Carl Moeller Scholarship Application
  - SecureWatch 24 Cocktail Reception at IACP
  - DOT Tree Protocol
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### FUTURE CPCA TESTING DATES

October 26, 2019 - Suffield, CT – Entry, Certified, Dispatcher  
November 23, 2019 - Monroe, CT – Entry, Certified, Dispatcher, Animal Control  
December 20, 2019 - Southington, CT – Entry, Certified, Dispatcher

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### *Important Save the Dates –*

December 12, 2019 - CPCA Winter Meeting, Cromwell, CT

April 16, 2020 - CPCA Public Safety Expo, Plantsville, Southington, CT

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## **Alarm Industry's Reception**

You're invited along with a guest/spouse to the Alarm Industry's Reception honoring the 2018 IACP Board.

*Also, please pass this invitation on to your Board Members as well.*

Invitation attached,  
RSVP not required.

See you there.

Glen.

Glen M. Mowrey  
Deputy Chief (Ret)  
Charlotte-Mecklenburg Police Department



**Alarm Industry Associations Reception**  
*in honor of*  
**The IACP Board of Directors**

**Sunday, October 27, 2019**  
5:00 to 7:00pm

**Hilton Chicago**  
The Astoria Room, Third Floor  
720 S. Michigan Avenue  
Chicago, IL 60605

*Co-sponsored by:*



*THE CONNECTICUT POLICE FOUNDATION*

*365 Silas Deane Highway, #1A, Wethersfield, CT 06109*

DATE: September 30, 2019

TO: ALL CT CHIEFS of POLICE & CT SUPERINTENDENTS OF SCHOOLS

FROM: Pamela D. Hayes, CPF Executive Director

RE: 2020 Carl Moller Scholarship Program (**New Scholarship Program**)

At the April 2020 CPCA EXPO, the Connecticut Police Foundation will award **\$1,000** college scholarships to two deserving high school students in Connecticut who want to pursue a career in law enforcement.

We would like you to participate actively in the process of selecting the winners. We are asking you to:

1. Announce the scholarship program in your police department and in your school district.
2. Post details of the scholarship program on your department or school bulletin board or email to members of your department. The information can be downloaded from the CPCA website, **[www.cpcanet.org](http://www.cpcanet.org)**.
3. Police Chiefs - Collect, review, and evaluate scholarship applications from the students in your town, evaluate them, and recommend the most deserving applicant (**one only**) from your jurisdiction.
4. Forward the application you select to the Awards Committee **by February 15, 2020** for final determination of the 2020 scholarship winners by the Connecticut Police Foundation Carl Moller Scholarship Committee.

In recommending high school students from your jurisdiction you should consider financial need and the candidate's dedication to a career in law enforcement. **Applications cannot be accepted without the written recommendation of the Police Chief in the town where the student lives or attends high school.**

To provide general information about the scholarship for you we are attaching general information, an application form, and a financial aid form. Please duplicate these forms to make them available to interested students.

**Remember:** The application of your nominee with your recommendation and signature must be submitted before **February 15, 2020**. Thank you for your help.

**Carl Moller Scholarship**  
**For Connecticut High School Students interested in a**  
**Law Enforcement Career**

**SCHOLARSHIPS:** Two \$1,000 Scholarships per year

**DEADLINE:** Submit to your local police chief by **January 1, 2020**

**APPLICANT REQUIREMENTS:**

1. Must be in the senior year of study and currently enrolled in an accredited high school program in Connecticut.
2. Must be applying for admission to a degree program at an accredited post-secondary institution of higher learning.
3. Must be in need of financial aid and without such aid would find it difficult although not necessarily impossible to obtain education.
4. Must submit properly completed forms and letters to his/her police chief by **January 1, 2020**.

**AWARD STIPULATION:**

1. Awards to be used for tuition, fees, texts, supplies and other necessary academic purposes.
2. Awards conditioned upon substantiation of admission and expenses.
3. A check for \$1,000 to be given to each winner following submission of appropriate documents.

**BASIS OF SELECTING WINNERS:**

1. Each police chief in Connecticut will select one applicant from those submitted in his department and send the applicant's completed forms to the Connecticut Police Foundation by **February 15, 2020**.
2. Scholarship winners will then be selected by the Foundation's Awards Committee.
3. Winners will be selected on the basis of financial need and dedication to a career in law enforcement.
4. Winners will be announced in March.
5. **Actual award will be made in April each year at the CPCA Annual EXPO.**

**Scholarship Application Forms Are Available from Your Police Chief, School Guidance  
Office, or [www.cpcanet.org](http://www.cpcanet.org)**

**The Connecticut Police Foundation**  
**365 Silas Deane Highway, #1A**  
**Wethersfield, CT 06109**

**Carl Moller Scholarship Application Form**

1. Name \_\_\_\_\_ Date \_\_\_\_\_

2. Home Address \_\_\_\_\_ Home Phone \_\_\_\_\_  
(street, city, zip)

3. Name of Accredited High School District Sponsor \_\_\_\_\_

Title and Address \_\_\_\_\_  
(street, city, zip)

4. Name of Nominating Police Chief \_\_\_\_\_

Address \_\_\_\_\_  
(street, city, zip)

5. Date of Birth \_\_\_\_\_

6. List your High School educational background:

| High School | Location | Dates Attended | Course of Study | Expected Date of Graduation |
|-------------|----------|----------------|-----------------|-----------------------------|
| _____       | _____    | _____          | _____           | _____                       |
| _____       | _____    | _____          | _____           | _____                       |

7. List your Extracurricular Activities (sports, clubs, employment, Scouts, awards, etc.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. On an attached page briefly explain your interest in a law enforcement career. Please indicate institutions or programs to which you are applying.

9. Attestation

If awarded a grant, I agree to submit necessary documentation of expenses to the Scholarship Committee no later than September 1.

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(Signature)

(Date)

10. Please submit this signed application before **January 1, 2020** along with:

- The nomination letter from your local police chief;
- The recommendation letter from your High School sponsor;
- The Scholarship Financial Aid Form.

11. THIS SECTION TO BE FILLED IN BY THE SPONSOR IN THE TOWN WHERE THE APPLICANT ATTENDS HIGH SCHOOL

SPONSOR'S RECOMMENDATION:

(Please attach separate letter)

12. THIS SECTION TO BE FILLED IN BY THE POLICE CHIEF IN THE TOWN WHERE THE APPLICANT LIVES OR ATTENDS HIGH SCHOOL

CHIEF'S RECOMMENDATION:

(Please attach separate letter)

Each chief may sponsor **only one** scholarship candidate from his jurisdiction per year. Please sign and return this form **along with the applicant's high school sponsor letter and financial aid form** no later than **January 1, 2020** to:

Carl Moller Scholarship  
Connecticut Police Foundation  
Attention: Pamela D. Hayes, Director  
365 Silas Deane Highway-1A  
Wethersfield, CT 06109

**Carl Moller  
Scholarship Program**

**FINANCIAL AID FORM**

**Note: If any question is unanswered, your application will not be considered.**

1. Student's Name \_\_\_\_\_  
  Last  First  M.I.

2. Permanent Mailing Address \_\_\_\_\_  
  Street  Apt. No.  
\_\_\_\_\_  
          City  State  Zip Code

3. Do you live with your parents? \_\_\_\_\_

4. Total size of your household, including yourself, parents, siblings, and dependent children: \_

5. Of the number in question 4, how many will be in college in the fall? \_\_\_\_\_  
(Include yourself and others in college at least half time)

6. Your 2019 IRS Gross Family Income: \$ \_\_\_\_\_  
(Include parent's income, your income, interest, dividends, etc.)

7. If asked, would you be willing to forward the first page of your 2019 IRS Form 1040? \_\_\_\_\_

8. Do you have income? (e.g. part-time job) \_\_\_\_\_  
If yes, specify: \_\_\_\_\_

9. Statement of special consideration: \_\_\_\_\_

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SECUREWATCH24

# JOIN US

FOR A COCKTAIL RECEPTION

at

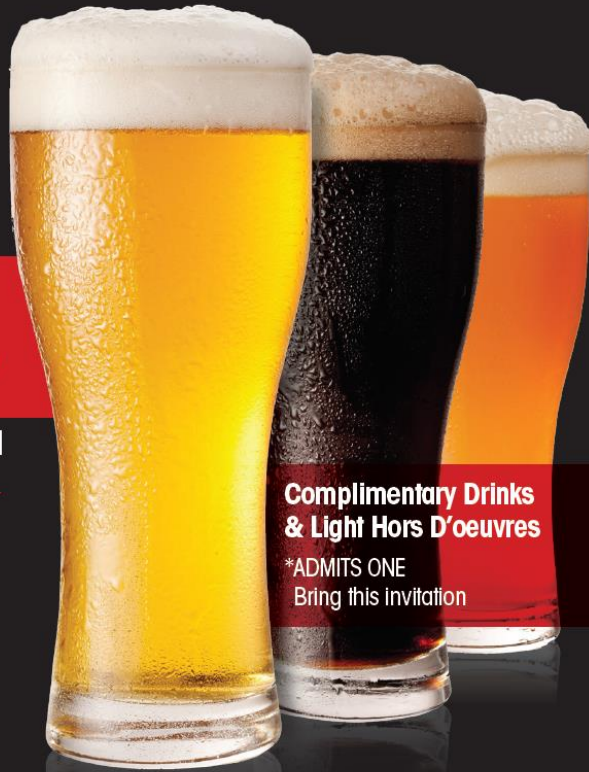
## ROCK BOTTOM

RESTAURANT & BREWERY

Sunday - October 27th, 2019

6:30pm - 10:30pm

1 W Grand Ave., Chicago, IL 60654



**Complimentary Drinks  
& Light Hors D'oeuvres**

\*ADMITS ONE  
Bring this invitation



SECUREWATCH24

[WWW.SW24.com](http://WWW.SW24.com)

At SecureWatch24, we apply our decades of Law Enforcement experience to customize every solution we offer to the Law Enforcement community. We have the lowest profile high resolution LPR cameras on the market, cameras capable of capturing multiple lanes of vehicle traffic, including motorcycles, better than any other LPR product sold today. We also offer specially designed speed trailers equipped with LPR cameras and provide best-of-breed technology with our rugged computers/ tablets, long-life radio batteries and personal Body Beacons.



1 W Grand Ave., Chicago, IL 60654



**Complimentary Drinks &  
Light Hors D'oeuvres**

\* ADMITS ONE - Bring this invitation

**Sunday - October 27th, 2019**

**6:30pm - 10:30pm**



Hi Pam,

Can you please post the below listed message in the CPCA newsletter as well forwarding it to your list of police contacts?

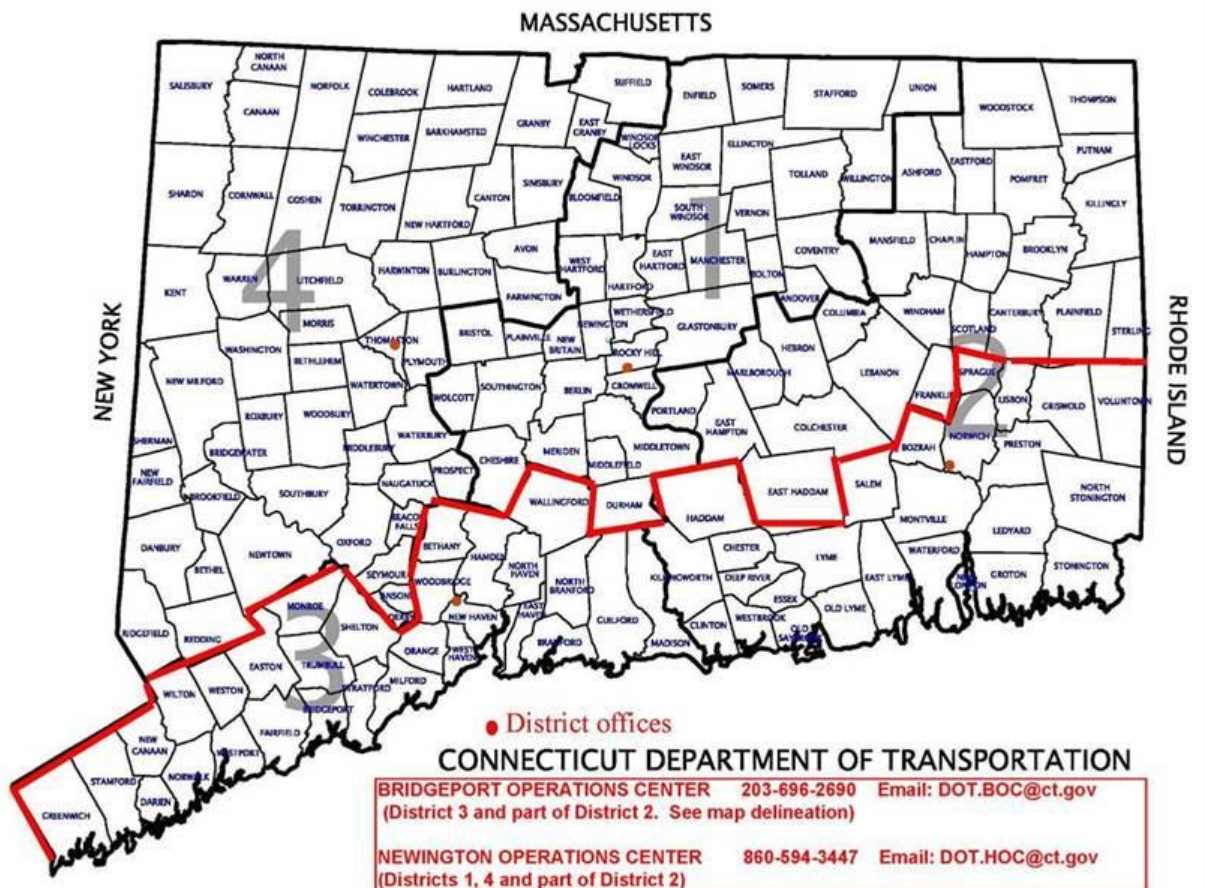
The message is on behalf of the DOT regarding its' Tree Protocol. When a tree or limb falls into the travel portion of a state road, or falls from the highway right of way onto the travel portion of an adjacent local road, and causes injury to a person or damage to a motor vehicle, the DOT must be notified as soon as possible by the law enforcement agency responding to the scene of such an incident. The attached map lists the appropriate contact numbers.

Thanks in advance-

Rob

The Connecticut Department of Transportation has a tree protocol it follows when a tree or limb falls into the travel portion of a state road, or falls from the highway right of way onto the travel portion of an adjacent local road, and causes injury to a person or damage to a motor vehicle. In order for that protocol to be followed, the Department must be notified as soon as possible by the law enforcement agency responding to the scene of such an incident.

Thus, whenever your officers respond to a scene in which a tree or limb has fallen and injured someone or caused property damage on a state road or on a local road that is immediately adjacent to a state road (such that the tree may be within the state right of way), **please notify the appropriate Highway Operations Center (HOC)**. Both HOCs are open 24/7. The Bridgeport HOC number is 203-696-2690. The Newington HOC number is 860-594-3447. Please refer to the following map as to which number your Department should call regarding tree issues. Thank you.



**Sgt. Robert V. Klin, Ret.**

Law Enforcement Liaison

Drug Evaluation and Classification Program Manager

CT Department of Transportation

Highway Safety Office

2800 Berlin Turnpike

Newington, CT 06131-7546

Telephone: 860.594.2386

Fax: 860.594.2374

Email: [robert.klin@ct.gov](mailto:robert.klin@ct.gov)